

St. Vincent's Episcopal Church Second Sunday after the Epiphany- January 19, 2025

Prelude Song BB32

"This Little Light of Mine"

This little light of mine, I'm gonna let it shine. This little light of mine, I'm gonna let it shine. This little light of mine, I'm gonna let it shine. Let it shine, let it shine, let it shine.

Ev'rywhere I go.
I'm gonna let it shine.
Ev'rywhere I go.
I'm gonna let it shine.
Ev'rywhere I go.
I'm gonna let it shine.
Let it shine, let it shine, let it shine.

Jesus gave it to me.
I'm gonna let it shine.
Jesus gave it to me.
I'm gonna let it shine.
Jesus gave it to me.
I'm gonna let it shine.
Let it shine, let it shine,
let it shine.

Processional Hymn #423

"Immortal, Invisible, God Only Wise"

Immortal, invisible,
God only wise,
In light inaccessible,
hid from our eyes,
Most blessed, most glorious,
the Ancient of Days,
Almighty, victorious,

thy great name we praise.

Unresting, unhasting, and silent as light, nor wanting, nor wasting, thou rulest in might; thy justice like mountains high soaring above thy clouds, which are fountains of goodness and love.

To all life thou givest, to both great and small; in all life thou livest, the true life of all; we blossom and flourish, like leaves on the tree, then wither and perish; but naught changeth thee.

Celebrant: Blessed be God: Father, Son and Holy Spirit

People: And Blessed be his kingdom now and forever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no

secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name;

through Christ our Lord. Amen.

Hear what our Lord Jesus Christ said: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

Gloria - #S-280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant: The Lord be with you. **People:** And also with you.

Celebrant: Let us pray.

Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

The Liturgy of the Word

A Reading from the Book of the Prophet Isaiah (62:1-5)

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader: The word of the Lord People: Thanks be to God

Let us read responsively by whole verse, select verses of Psalm 36

5 Your love, O Lord, reaches to the heavens, * and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains, your justice like the great deep; * you save both man and beast, O Lord.

7 How priceless is your love, O God! * your people take refuge under the shadow of your wings.

8 They feast upon the abundance of your house; * you give them drink from the river of your delights.

9 For with you is the well of life, * and in your light we see light.

10 Continue your loving-kindness to those who know you, * and your favor to those who are true of heart.

Glory to the Father, and to the Son, and to the Holy Spirit:* As it was in the beginning, is now, and will be for ever. Amen.

A Reading from the First Letter of Paul to the Corinthians (12:1-11)

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader: The word of the Lord People: Thanks be to God

Gospel Hymn #324 "Let All Mortal Flesh Keep Silence"

Let all mortal flesh keep silence, and with fear and trembling stand; ponder nothing earthly minded, for with blessing in his hand Christ our God to earth descendeth, our full homage to demand.

King of kings, yet born of Mary, as of old on earth he stood, Lord of lords in human vesture, in the Body and the Blood He will give to all the faithful His own self for heavenly food.

Rank on rank the host of heaven spreads its vanguard on the way, as the Light of Light descendeth from the realms of endless day, that the powers of hell may vanish as the darkness clears away.

At His feet the six winged seraph; cherubim with sleepless eye, veil their faces to the Presence, as with ceaseless voice they cry, "Alleluia, alleluia!
Alleluia, Lord Most High!"

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO John (2:1-11) All: Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of

purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon: The Gospel of the Lord. **All:** *Praise to you, Lord Christ.*

<u>Alleluia</u> - #205, refrain (x3) Alleluia! Alleluia! Alleluia! Alleluia! Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

The Sermon

The Prayers of the People - Form II

Reader:

I ask your prayers for God's people throughout the world; for our Bishops Sean and Douglas; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed (especially). Pray for those who have died.

Silence

I ask your prayers for those on our parish prayer list: the Mata Family, Shirley Bonney, Lisa Youla, Ken Von der Heiden, Emily Matthews, Alice Smith, Eileen Prins, Edith Racine, Jim Frishe, Susan Burnett, Susan Austin, and Dante Balzano.

Silence

I ask your prayers for parish members and family who are in public and military service: Trent Polinsky, Skyler Ellis, Danny Taylor, Ryan Cesa, Zack Pierce, Matt Jacoby, Cale Eggart, Joanne Frioli, Caden Watson, Daniel Watson, Courtney Austin, Christopher Austin, James Dunlap, Luke Gibson, Kelley Fairchild and Shaye Dunlap.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant: Heavenly Father, you have promised to hear what we ask in the Name of your

Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus

Christ our Lord.

All: Amen.

The Confession

Deacon: Let us confess our sins against God and our neighbor.

Minister & People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you. **People**: And also with you.

Announcements

Offertory

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Song "Sing to the Mountains"

Sing to the mountains, sing to the sea. Raise your voices, lift your hearts.

This is the day the Lord has made. Let all the earth rejoice.

I will give thanks to you, my Lord. You have answered my plea. You have saved my soul from death. You are my strength and my song.

Sing to the mountains, sing to the sea. Raise your voices, lift your hearts. This is the day the Lord has made. Let all the earth rejoice.

Holy, holy, holy Lord, heaven and earth are full of your glory.

Sing to the mountains, sing to the sea. Raise your voices, lift your hearts. This is the day the Lord has made. Let all the earth rejoice.

This is the day that the Lord has made. Let us be glad and rejoice. Death has lost and all is life. Sing of the glory of God.

Sing to the mountains, sing to the sea. Raise your voices, lift your hearts. This is the day the Lord has made. Let all the earth rejoice. Let all the earth rejoice.

<u>Doxology</u> (Hymnal #380 v.3)

Praise God, from whom all blessings flow;

Praise him all creatures here below;

Praise him above, ye heavenly host;

Praise Father, Son and Holy Ghost. Amen.

Celebrant: All things come from thee, O Lord.

All: And of thine own have we given thee.

Presentation of the Gifts

Celebrant: Blessed are you, Lord, God of all creation. Through your goodness we have this

bread to offer, which the earth has given and human hands have made. For us it

becomes the bread of life.

All: Blessed be God forever.

Celebrant: Blessed are you, Lord, God of all creation. Through your goodness we have this

wine to offer, fruit of the vine and work of human hands. For us it becomes the cup

of salvation.

All: Blessed be God forever.

The Liturgy of the Eucharist - Prayer C

Celebrant: The Lord be with you **People**: **And also with you.**

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. **People:** *It is right to give Him thanks and praise.*

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space,

galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with

memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Celebrant: Again and again, you called us to return. Through prophets and sages you

revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus (Hymnal #S-129)
Holy, Holy, Holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Remembering now his work of redemption, and offering to you this sacrifice of

thanksgiving,

People: We celebrate his death and resurrection, as we await the day of his coming.

Celebrant: Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of

our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the

world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN*.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

All together Say: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant: Alleluia! Christ our Passover is sacrificed for us; **People:** Therefore let us keep the feast. Alleluia!

Agnus Dei

Celebrant: O Lamb of God, you take away the sins of the world: **People:** *Have mercy on us.* Celebrant: O Lamb of God, you take away the sins of the world: **People:** *Have mercy on us.* Celebrant: O Lamb of God, you take away the sins of the world: **People:** *Grant us your peace.*

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Song "Take Our Bread"

Take our bread, we ask you, Take our hearts, we love you. Take our lives, O Father, We are Yours; we are Yours.

Yours as we stand at the table you set, Yours as we eat the bread our hearts can't forget, We are the sign of Your life with us yet. We are Yours; we are Yours.

Take our bread, we ask you, Take our hearts, we love you. Take our lives, O Father, We are Yours; we are Yours.

Your holy people standing washed in Your blood, Spirit-filled, yet hungry, we await Your food. We are poor, but we've brought ourselves the best we could. We are Yours; we are Yours.

Take our bread, we ask you, Take our hearts, we love you. Take our lives, O Father, We are Yours; we are Yours.

An Act of Spiritual Communion

People: I believe, Lord, that you are truly in Heaven and in the Blessed Sacrament of the Altar. I love you above all things and I very much want to receive you into my soul, but not being able to do so sacramentally now, come spiritually into my heart. And as if I had already received you, I embrace you and I fully join You. Lord, do not let me ever be separated from You. Amen

Post Communion Prayer

Celebrant: Let us Pray.

Celebrant and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing and Dismissal

Celebrant: May Christ, the Son of God, be manifest in you, that your lives may be a light to

the world; and the blessing of God Almighty, the Father, the Son, and the Holy

Spirit, be among you, and remain with you always. Amen.

Closing Hymn #487 "Come My Way, My Truth"

Come, my Way, my Truth, my Life: such a way as gives us breath; such a truth as ends all strife; such a life as killeth death.

Come, my Light, my Feast, my Strength: such a light as shows a feast; such a feast as mends in length; such a strength as makes his guest.

Come, my Joy, my Love, my Heart: such a joy as none can move: such a love as none can part; such a heart as joys in love.

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.